CARBON **TAXING UNIT** CLAY **COUNTY, ASSESSOR'S PLAT FOR**

**Section** 5 **Township** 13N **Range** 6W

**Block** Lots 1-8 **Addition** KERR'S 1ST

FORM 4 — WOODBURN PRINTING CO., TERRE HAUTE, INDIANA

| Line No. | NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square of Block | Deed Record No. | Page No. | Value of Land (Parcel #) | Value of Improvements | Value of Additional Improvements | Value of Lands and Improvements | Transferred to Line |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Graham Terry S ~~Jeffries, Charles W. & Linda K Underwood~~ ~~Jeffries, Charles W. etux~~ | | Kerr's 1st Carbon | | | | | | 1 | | 8/12/14 | 60 ~~23~~ | 1049 ~~1053~~ | 012-00080-00 | | | | |
| 2 | ~~Same~~ Graham Terry S. | | " " " | | | | | | 2 | | " | 60 ~~23~~ | 1049 ~~1053~~ | " " | " | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | Sec of HUD ~~Elder, William R~~ ~~Griffin, Steven W. etux~~ | | " " " | | | | | | 3 | 4/19/2007 | 11/6/99 | 87 ~~31~~ ~~8~~ | 908 906 1604 ~~2354~~ | 012-00064-00 | | | | |
| 5 | Sec. of HUD ~~Same~~ | | " " " | | | | | | 4 | " | 11/6/99 | ~~31~~ ~~8~~ 87 | ~~1604~~ ~~2354~~ ~~906~~ 908 | " " | " | | | |
| 6 | Early Michael J ~~Wilhite, Robert W. & Barbara J.~~ ~~Jeffries, Charles R. etux~~ | | | | | | | | | | | 53 ~~25~~ ~~11~~ | 296 ~~653~~ ~~1472~~ | | | | | |
| 7 | ~~Option One Mortgage~~ ~~Wilhite Hans Michelle~~ | | " | | | | | | 5 | 10/19/2000 | 4/3/2000 | 47 | | 012-00079-00 | | | | |
| 8 | Early Michael J Same ~~Ellis Hans & Michelle Option One Mortgage~~ | | " " | | | | | | 6 | | 4/3/2000 | 25 ~~11~~ 53 | ~~653~~ ~~1472~~ 296 | | | | | |
| 9 | | | | | | | | | | | | | | | | | | |
| 10 | Tony Metz Metz, ~~Luther Earl~~ etux | | " " " | | | | | | 7 | | 8/12/2008 | 13 | 2339 | 012-00103-00 | | | | |
| 11 | Same | | " " " | | | | | | 8 | | | | | " " | " | | | |
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